

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 26 1969

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed September 26, 1969 under 25124.....

The applicant Charles B. Evans, Jr. and Peggy D. Evans
of %Chilton Engineering 421 Court, County of Elko,
State of Nevada 89801, hereby make..... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Franklin River
Name of stream, lake or other source.
2. The amount of water applied for is..... 5.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 1,000 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE 1/4 NE 1/4, Section 7, T30N, R60E,
MDM, at a point from which the NE corner of said Section 7 bears East 360.0 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
it should be stated.
6. Place of use..... Portions of Sections 7, 18, 19, T 30 N, R 60 E and Sections 12, 13,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
24, T 30 N, R 59 E, all in MDM.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... Diversion Dam 40' X 10' X 3',
ditches and laterals
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$300.00
10. Estimated time required to construct works.....3 years
11. Remarks Map filed in support of Application 25124 is made a part hereof.

Applicant Charles B. Evans, Jr. & Peggy D. Evans

Protested on November 10, 1969 by By a/ Mark Chilton
Lourinda R. Wines Agent

Compared jls/dc 421 Court

Pro on 12/1/69 by Stephen G. Wright & Mavis S. Elko, Nevada 89801
Wright; Pro on 12/1/69 by Blaine Sharp and Gerturde Sharp; Pro on 12/1/69 by Emerson C. Neff,
Pres. of Neff Ranch Co. & Emerson G. Neff & OF STATE ENGINEER
Beryl J. Neff

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....
Recorded..... Bk..... Page.....
County Recorder State Engineer